

Christu sungah kongit thuzui nu leh pa, u le naute, a thuthuk Pasian' hehpihna I teltheih nadingin, *Mt. 11: 28-29*: "Van-gik pua a, a gim mi khempeuhte aw, ka kiangah hong pai ta un, tawldamna kong pia ding hi", hong ci Topa' hehnepna kammalte lungngai khawm ni. Tuni lungdamna Lai Siangtho i hong hilhnop thubulpi-in, hehpihna tawh a kidim Pasian in eite hong it luat manin, mawhna khialna sungah a si, ei mihingte Christu tawh hong nungta khawm sak zo hi (*Eph. 2:4*) cih thu ahi hi.

Israel minamte saltanna pan a hon khia Moses pen a lungnem mahmah a, leitung a om mi khempeuh lakah a lungnem bel ci-in Misimna Lai Siangtho in, na ciamteh hi (cf. *Num. 12:3*). Tua banah Moses pen Pasian' lawm, (cf. *Ex. 34:12, 17*), Israel minamte lakah, amah bek tawh maitang kituah a, a hopih kamsangpa ahi hi (*Deut. 34:10*). Moses in Israel mite tungah Pasian' thukhun pia a, tua tung tawnin, Pasian hong ki langin, a mite' gamtat luhek, nuntak khuasak zia ding, leh biak leh paai dan ding cihte hong hilh hi (cf. *Jer. 2:20; 5:5*).

Moses a thak Topa Jesu zong nunnem sinduai, thumangin ki niam khat mahmah hi. A hih hangin, ama pen Pasian' lawm bek hilo-in, Pasian tapa hia, amah bekin Pa thei hi. Amah pen thukhun a piapa bek thamlo-in, thuman, lampi leh nuntakna zong ahi hi. Tua ahiah manin, amah pen, Pasian' hatna, pilna leh vangliatna a lak khipa ahi hi.

Judah mite'n, Babylon saltanna pan pianna Pupa gam hong tun kik uh ciangin, lungdam in kipaak mahmah uh hi. Tua kawmkal ah, Messiah Gumpa a ngak zawh uh a sawt luat banah, gamdang Kumpite' simmawh bawlsiatnate thuak ham sa mahmah uh ahiah manin, a lametna uh leh lungnop khamuanna pen Messiah tung bekah hong nga ta uh hi. Tua pen Zechariah in Jerusalem mite aw lungdamin awng un, na kumpipa uh hong pai hi. Amah in kilemla thu gen ding a, tuipi mong khat pan mong khat dongin a uk ding hi a cihna tawh hong ki cingsak hi. Gumpa honpa ukna in, mawhna khialna leh gitloh satlohma vangik hakkol pan hong suakta sak a, lamet beina sim leitung pan lungmuan khamuanna, deih teng lii bang cinna a gam nuamah a mahmah in hong mapi den lai hi.

Tua ahiah manin, Pasian kua ahi hiam cih i theih nadingin Jesu kua ahi hiam cih i theih masak ding kisam mahmah hi. Misiangtho Paulu in Colossae thuzuite kiangah, "Jesu Christu in vantung a om anungta a Pa' lim taktak ahi hi, hong ci hi (*Col 1:15*). Mihing Tapa in midangte'n ama na a sensak dingin hong pai hilo a, midangte' na a sem ding leh mitampite a hotkhat nadingin ama nuntakna a pia dinga hong pai ahi hi (*Mt. 20:28*). Tua ahiah manin, Topa Jesu in, kha mangthangte a zong ding, lampalte lampi man ah a tonpih kik ding, gilkhial daangtakte an leh tui a pia ding, a dah a kap, a lungleng a khuangaite a hehnem ding, mi simmawh nenniam leh paampaih a thuakte a lamto ding leh a huai ding; a thanem, a liam a baite damna a pia ding leh Satan leh mawhna thaang sungah hencipna hangin a si khate suaktakna leh nuntakna a pia ding leh itna,

ingmuamna leh gualzawhna lampi man a lah dingin hong pai ahi lam tu ni-in, telsiam hawkiam ni.

Tua banah, Ms. Paulu in Christian thuzui man taktakte in *Kha Siangtho tawh a dim mite ahi uh hi*, ci-in hong gen hi. Tua ahiah manin, thuzui u leh naute, *Kha Siangtho* iakaihna tawh eite in Jesu i theih semsemna dingin nakpi takin thungenin, *Lai Siangtho* m a, ama deihna ni simin i sep zawh nadingin hanciam ni. Tua hi leh, lungdam ipaakin Pasian pen, "ama pianzia ahi bang teekteek mah in" i mu thei pan ding hi (*1 Jn 2:2*).

Tua banah, Pasian pen, kha lamah naupangte tawh akibang mite bekin thei thei ing uh hi. Hih thu tawh kisai-in Jesu in: "*Vantung leh leitung Topa ahi ka Pa aw, iipilte leh misiamte tungah na ip hih thute, bangmah a thei lo hih mite tungah lak na ih manin ka nuam hi*" (*Mt 11:25*) ci-in, a Pa tungah lungdam hongko ngiat hi. Bang hang iam cih leh muan ding suan ding kuamah dang peuhmah nei loin, Pasian tung bekah a inga, mi zawng daipam, sim mawh ciilphik a thuakte in Pasian tel theih-in sang thei h ahiah manin Jesu a lungdam ahi hi. Tua ahiah manin, *Lixieux khuami St. Theresa* in, ki niamkhat semsem leng thupha ki ngah semsem", cih thu vaikhak hong nei hi.

*"Topa Jesu in van gik pua-in a gim mi khempeuh aw, ka kiangah hong pai ta n."* (*Mt 11:28*), acihna tawh kizui in, a lungkham mite lungnopna pia nuam a hongsam hi hi. Tua mahbangin eite in zong a lungkhammite lungnopna piadingin i hih zawh ahzah tawh i panpih ding Topa' deihna ahi hi. A lungnuamte alunggimsak, a nuite a apsak, a ki-it te a kimuhdahsak leh a ki pumkhatte a khenkhamte i hih khalkloh nading i kidop huai mahmah hi. Topa Jesu in kisin un ci a i zuihzawhding thu a gen ahiah manin, nisim i nuntakna ah ama khekhap, ama deihna i zuihzawh tawntung nadingin amciam ciat ni. Topa Jesu in ahiah leh vangik tampi hong suat sangsikan i puak vangikte ong puakpih nuam in, i van hong zangsak nuam a, eite khat leh khat i kihuh theih iamdiama dingin hong hanthawn hi. Tua in ki-itna thukham ahi hi.

*"Tawldamna ka hong pia ding hi."* (*Mt 1:28*) acih mah bangin, Jesu in khut-le khe zaw mi khat tungah, "Ka ta aw, na lungsim kinuamsak in, na mawhna hong kimaiksa o hi" a cih khitphetin, tua mipa in mawhmaisakna ngah a, a pumpi leh a kha in zong lamna ngah ahiah manin, lungnuam in a tawldam pah hi. Tua ban ah Jesu in hong piak etsong khempeuh lakah lungnopna thupi sa penpen ahiah manin, sihna panir a thawhkik hit ciangin, a lungleng a khuangai, a lungneu a thanem a nungzuite kiangah: "*Nopna ia ngah ta un*" (*Jn 20:20*) ci-in hehnepna tawh hong veh hi. Tua banah, Topa Jesu in, a lah a kap, Nain khua a meigongnu a muh ciangin, hehpih huai sa lua mahmah ahiah manin, "Kap kei in," a cih khit ciangin, sihna sungah a ihmua a tapa nuntakna pia kik hi lehnem hi (cf. *Lk. 1:17*). Hehnemsiam Topa Jesu in, misite thosakin, nuntakna pia kik hi. Amaa sepna maban a zom dingin Topa'n nang leh kei zong hong zawn hi

Thu zui u leh naute, *Late 145:8-9*: sungah Pasian kua ahi hiam, cih hibangin hong gen hi, "Topa dikin hehpihna nei a, lungduai in itna kip lianpi nei hi. Topa pen mi khempeuh tungah hoih a; ama bawlsate khempeuh tungah hehpihna aenei hi" hong ci hi. *Mate 5:45*, sungah zong, Pasian hong itna hih bangin kumu thei hi, "Na galte na it unla, hong bawlsiate' aadingin thu na ngetsak un, bang hang hiam cih leh miphate le misiate' tungah ni tangsak a, midikte le migilote' tungah guah a zusak hi," Topa'n hong ci lai hi. Tua Vangam nuam thupha i san zawh nadingin, sin lung siangtho, migi nunnem, thu mang nau pangte bangin, Jesu deihna i aang pom siam, muan siam zuhsiam ding kisam zel hi.

*"Kei pen kiniamkhiatin a neem hithiat ka hi hi."* (*Mt 11:29*) china tawh kizui in, Pasian Tapa Topa Jesu in Pasian hinapi-in hihzah takin lungnemin kiniam khat ahiah leh ama nungzui ahi ei Christante adiakdiakin ei Pasian' nasemte in Topa Jesu ettehin i thuzuite tungah, nute pate in tate tungah lungnemna leh kiniam khatna takpi tawh makaihin, lamhoih lampha i lah zawh nadingin hanciam ciat ni. Lungsim kiniam khatte in thupha a ngah uh hi. Bang hang hiam cih leh Vantung gam in amaute aa ahi hi (*Mt 5:3*) hong ci, itna tawh a kidim Pasian in, mawhna vangik bang lel a om, ei a tanote a maa lim leh vang nuai ah, tawldam, lungnuam sin nuam taka a om dingin hong sam den hi. Tua ahiah manin, sin lung siangtho naupang note bangin, Topa' kiang zuanin, a aang lum beelsiam a Topa' thupha a sang siamte i hih zawh nadingin hanciam tawn tung ni! (*cf Mt 19:14*). A lungnemte in thupha ngah uh hi. Bang hang hiam cih leh amaute in Leitung a luah ding uh hi (*Mt 5:5*) Topa'n hong ci ahiah manin, vantung thupha leh leitung thuphate i ngah theih nading leh Pasian lim leh mel i sut theih nadingin, hoihna phatna, ki-it ki lemrate i phungpi ahi kiniamkhatna khutletpi in nei a, Topa' hong it hong ngaihna leh hong huai hong kepnote i nuntakna tawh i lah zawh nadingin thungetin hanciam ciatni.